South Carolina
DEPARTMENT OF AGRICULTURE
GREENVILLE STATE FARMERS MARKET
1354 Rutherford Road, Greenville, SC 29609

Hugh E. Weathers, Commissioner

2020 SPRING PLANT & FLOWER FESTIVAL
PIEDMONT VENDOR APPLICATION

APRIL 30 — MAY 3, 2020
THURSDAY / FRIDAY / SATURDAY: 8 AM – 6 PM | SUNDAY: 10 AM – 4 PM
864-244-4023 | asummerall@scda.sc.gov

Booth fees for the four-day event are $325.00 per space (NON-REFUNDABLE). **Payment must accompany a completed application. Please make checks payable to the SC Department of Agriculture and <u>mail to the attention of Ardona Summerall, 1354 Rutherford Road, Greenville, SC 29609. A $50.00 late fee will be applied to applications postmarked after the <u>March 6, 2020 deadline.</u></u>** Applications and checks will be returned once all available spaces are filled. First time vendors must include a picture of booth set-up to be considered. Spaces are approximately 10'x 20' inside and 20' x 20' outside. Space assignments will be given at set-up on Wednesday, April 29, from 10 a.m. – 5 p.m. **All vendors must be off of the premises by 6 p.m. on the day of set-up.** Takedown is permitted after 4 p.m. on Sunday, May 3rd and not before. Vendor responsibilities include but are not limited to: business licenses, insurance, taxes, and personal requirements including; hoses, chairs, duct tape, electrical cords, tables, signs, etc. **Pets are not allowed. Overnight RV's or campers cannot be accommodated on market property. SCDA is not responsible for lost or damaged products.**

Business Name _____

Address _____

City _____ State _____ ZIP _____

Contact Person _____ Phone _____

Email _____ Website _____

Requested # of Spaces *Inside* _____ *Outside* _____ Extra Tables $10 ea _____ Special Needs _____

Do you require water? ☐ Yes ☐ No   Do you require electricity? *Cannot exceed 220v 20 amps* ☐ Yes ☐ No

Describe your product line (*Be specific, sales are limited to what is listed*) _____

_____

Department of Plant Industry Registration # (*Required for everyone selling plants*) _____ State _____

SCDA Issued Registration Verification Certificate # (*Required for everyone selling packaged food*) _____

Are you a member of Certified South Carolina? ☐ Yes ☐ No

☐ I have received and read *Rules and Regulations for Festivals* and will abide by them.

Vendor Signature _____ Date _____